

NATIONAL SUNDAY LAW & MEDICAL MISSIONARY WORK

Instructor: Narlon Edwards

None who truly **love Jesus** will be sorry that He is coming again. – FLB 351.3

If the **times in which we are living** fail to impress our minds seriously, **what can reach us?** – OFC 324.4

| 1 Chronicles 12:32 | Revelation 13:16-17

We have come to a time when **every member** of the church should take hold of **medical missionary work**. {7T 62.1}

In God's plan for Israel **every** family had a home on the land, with sufficient ground for tilling. Thus were provided both the means and the incentive for a useful, industrious, and self-supporting life. **And no devising of men has ever improved upon that plan.** To the world's departure from it is owing, to a large degree, the poverty and wretchedness that exist today. MH 183.3

QUESTION 1 – WHAT ARE THE THREE MAIN ELEMENTS OF A OUTPOST?

1. _____
2. _____
3. _____

QUESTION 2 – WHAT TWO METHODS DOES THE BEAST POWER UTILIZE?

1. _____
2. _____

He should understand the nature of the **two principles** that are contending for supremacy,...He should see how this **controversy** enters into **every phase of human experience; how in every act of life he himself reveals the one or the other of the two antagonistic motives;** and how, whether he will or not, he is even **now deciding** upon which side of the controversy he will be found. {Ed 190.2}

QUESTION 3 – WHAT DO CRISES DO FOR OUR CHARACTER? [Fill in the blank]

It is in a _____ that character is _____. {COL 412.1}

QUESTION 4 – WHAT KIND OF COURSE IS ROME TAKING? [Fill in the blank]

Romanism is **now** regarded by Protestants with far greater favor than in former years. In those countries where Catholicism is not in the **ascendancy**, and the papists are taking a _____ course in order to **gain influence**... {GC 563.1}

| Revelation 13:1-10

QUESTION 5 – WHAT IS THE CHARACTERISTIC OF THE LEOPARD BEAST?

Can the Ethiopian **change** his **skin**, or the **leopard** his **spots**?— Jeremiah 13:23

| Daniel 8:23-25

Throughout Christendom, Protestantism was menaced by formidable foes. The first triumphs of the Reformation past, Rome summoned new forces, hoping to accomplish its destruction. At this time the order of the **Jesuits** was **created, the most cruel, unscrupulous, and powerful of all the champions of popery**. Cut off from earthly ties and human interests, dead to the claims of natural affection, reason and conscience wholly silenced, **they knew no rule, no tie, but that of their order, and no duty but to extend its power**. The gospel of Christ had enabled its adherents to meet danger and endure suffering, undismayed by cold, hunger, toil, and poverty, to uphold the banner of truth in face of the rack, the dungeon, and the stake. **To combat these forces, Jesuitism inspired its followers with a fanaticism that enabled them to endure like dangers, and to oppose to the power of truth all the weapons of deception**. There was no crime too great for them to commit, no deception too base for them to practice, **no disguise too difficult for them to assume**. Vowed to perpetual poverty and humility, it was their studied aim to secure wealth and power, to be devoted to the overthrow of Protestantism, and the re-establishment of the papal supremacy. {GC 234.2}

When appearing as members of their order, they wore a **garb of sanctity, visiting prisons and hospitals, ministering** to the sick and the poor, **professing** to have renounced the world, and **bearing the sacred name of Jesus, who went about doing good**. But under this **blameless exterior the most criminal and deadly purposes were often concealed**. It was a fundamental principle of the order that the end justifies the means. By this code, lying, theft, perjury, assassination, were not only pardonable but commendable, when they served the interests of the church. Under various **disguises** the Jesuits worked their way into offices of state, climbing up to be the counselors of kings, and shaping the policy of nations. {GC 235}

The papal church will **never** relinquish her claim to infallibility. All that she has done in her **persecution** of those who **reject** her **dogmas** she holds to be right; **and would she not repeat the same acts, should the opportunity be presented? Let the restraints now imposed by secular governments be removed and Rome be reinstated in her former power, and there would speedily be a revival of her tyranny and persecution**. {GC 564.2}

QUESTION 6 – WHAT WAS CHRIST MOVED WITH? [Fill in the blank]

But when he saw the multitudes, he was _____ with _____ on them, because they fainted, and were scattered abroad, as sheep having no shepherd. — Matthew 9:36

Matthew 14:14 | Matthew 15:32

There is need of coming **close** to the people by **personal effort**. If less time were given to sermonizing, and more time were spent in personal ministry, greater results would be seen. The **poor** are to be **relieved**, the **sick cared** for, the **sorrowing** and the **bereaved comforted**, the ignorant instructed, the inexperienced counseled. We are to weep with those that weep, and rejoice with those that rejoice. Accompanied by the power of persuasion, the power of prayer, the power of the **love of God, this work will not, cannot, be without fruit**. {MH 143.4}

Christ's method **alone** will give **true** success in reaching the people. The Saviour mingled with men as one who desired their good. He showed His sympathy for them, ministered to their needs, and won their confidence. **Then** He bade them, "Follow Me." {MH 143.3}

QUESTION 7 – WHAT WERE THE THREE STEPS IN CHRIST MINISTRY?

1. _____
2. _____
3. _____

QUESTION 8 – WHAT TWO THINGS IS THE DEVIL DOING WITH CHRIST METHOD OF EVANGELISM?

1. _____
2. _____

...The worker who tries to bring in methods that will attract the worldly minded, **supposing that this will remove the objections** that they feel to taking up the cross, lessens his influence. Preserve the simplicity of godliness. {Ev 525.1}

The Roman Church **now** presents a fair front to the world, covering with **apologies** her record of horrible cruelties. She has **clothed** herself in **Christlike** garments; but she is **unchanged**. Every principle of the papacy that existed in past ages exists today. The doctrines devised in the darkest ages are still held. Let none deceive themselves. ...The papacy that Protestants are **now** so ready to honor is the **same** that ruled the world in the days of the **Reformation**, when men of God stood up, at the peril of their lives, to expose her iniquity. She possesses the **same** pride and arrogant assumption that lorded it over kings and princes, and claimed the prerogatives of God. Her spirit is **no less cruel** and despotic now than when she **crushed out human liberty** and **slew** the saints of the Most High. {GC 571.1}

QUESTION 9 – WHAT DOES PROPHECY PREDICT ABOUT USA & ROME?

1. _____
2. _____

The **dignitaries** of **church** and **state** will **unite** to **bribe, persuade, or compel all** classes to honor the **Sunday**.... And even in **free America**, rulers and legislators, in order to secure public favor, will yield to the **popular demand** for a **law enforcing Sunday observance**. {Great Controversy, p. 592.}

| Rev 13:10-18

QUESTION 10 – LIST THE 5 PRINCIPLES OF USA ARISING?

1. _____
2. _____
3. _____
4. _____
5. _____

RISE OF THE UNITED STATES

| Revelation 13:11

The papal captivity mentioned in verse 10 took place in 1798, and the new power (verse 11) was seen emerging at that time. The **United States** declared its independence in **1776**, voted the Constitution in **1787**, adopted the Bill of Rights in **1791**, and was clearly recognized as a world power by **1798**. The timing obviously fits America. No other power could possibly qualify.

QUESTION 11 – WHAT DOES THE TWO HORNS REPRESENT IN REVELATION 13:11?

1. _____
2. _____

Laws enforcing the observance of Sunday as the Sabbath will bring about a **national apostasy** from the principles of **republicanism** upon which the government has been founded. **The religion of the papacy will be accepted by the rulers, and the law of God will be made void.** {LDE 132.1}

QUESTION 12 – WHAT ARE THE TWIN INSTITUTIONS? [Fill in the blank]

Then _____ and the _____ had their origin, **twin institutions** for the glory of God in the benefit of humanity. {AH 340.4}

...our country shall **repudiate every principle of its Constitution** as a (1)**Protestant** and (2)republican government. {5T 451}

Again and **again** the Lord has instructed that our people are to take their families **away** from the **cities**, into the **country**, where they can **raise** their own **provisions**; for in the future the problem of **buying** and **selling** will be **A VERY SERIOUS ONE**. We should **now** begin to heed the instruction given us **over** and **over** again. {CL 9.5}

But ere long there will be such **strife** and **confusion** in the **cities**, **that those who wish to leave them will not be able. We must be preparing for these issues. This is the light that is given me.**—{CL 11.1}

There is not one family in a hundred who will be improved physically, mentally, or spiritually by residing in the city. – {AH 137.2}

When Lot entered Sodom, he fully intended to keep himself free from iniquity and to command his household after him. But he signally failed. The corrupting influences about him had an effect upon his own faith, and his children's connection with the inhabitants of Sodom bound up his interest in a measure with theirs. The result is before us. Many are still making a similar mistake. {AH 138.4}

| Gen 18:19 | Heb 11:7

Life in the cities is false and artificial. ...Upon the youth they have almost irresistible power. – {AH 135.1}

- Intense passion for money getting,
- the whirl of excitement and pleasure seeking,
- the thirst for display,
- the luxury and extravagance
- the luxury and extravagance
- love of pleasure

- Holidays
- Money that should have been saved for better uses is frittered away for amusements

The work of the people of God is to prepare for the events of the future, which will soon come upon them with blinding force. In the world gigantic **monopolies** will be formed. Men will bind themselves together in unions that will wrap them in the folds of the enemy. **A few men will combine to grasp all the means to be obtained in certain lines of business.** Trades unions will be formed, and those who refuse to join these unions will be marked men.— {CL 10.3}

The **time is coming** when we **cannot sell** at any price. The decree will soon go forth prohibiting men to **buy** or **sell** of any man save him that hath the **mark of the beast**. {5T 152.2}

In the **last great conflict** of the controversy with Satan those who are **loyal** to God will see **every earthly support cut off**. Because they refuse to break His law in obedience to earthly powers, they will be forbidden to **buy or sell**. {DA 121.3}

“We have to learn to do, more and more, with less and less, until we can do everything with nothing” — W.D. Frazee

I see the **necessity** of making **haste** to get **all** things **ready** for the **crisis**.— {CL 21.1}

As religious aggression **subverts** the **liberties of our nation**, those who would stand for freedom of conscience will be placed in unfavorable positions. For their own sake, they should, while they have opportunity, become **intelligent** in regard to **disease**, its **causes**, **prevention**, and **cure**...{CH 506}

QUESTION 13 – WHAT FOUR THINGS DO WE NEED TO UNDERSTAND?

1. _____
2. _____
3. _____
4. _____

I wish to tell you that soon there will be **no work done** in ministerial lines **but medical missionary work**. {CH 533.1}

God desires his people to bind medical missionary work up with the work of the **third angel’s message**. **This is the work that will restore the moral image of God in man.** {MM 160}

Christ lived the life of a **genuine medical missionary**. He desires us to study His life diligently, that we may learn to labor as He labored. {8T 222.1}

Matthew 14:10-21 | Matthew 15:32-38 | Matthew 9:10-11 | Mark 12:12

SUNDAY LABOR LAW

While we were living at Cooranbong, where the Avondale school is established, the question of amusements came up for consideration. “What shall we do to provide for the amusement of our students?” the faculty inquired. We talked matters over together, and then I came before the students and said to them:

We can occupy our minds and our time profitably without trying to devise methods for amusing ourselves. Instead of spending time in playing the games that so many students play, strive to do something for the Master. The very best course for you to pursue is to engage in missionary work for the people of the **neighborhood** and in the **nearby settlements**. Whenever you are listening to an interesting discourse, take notes and mark down the passages that the minister uses, so that you can review the subject carefully. Then after faithful study you will soon be able to give a synopsis of the discourses, in the form of Bible readings, to some who do not come to our meetings." The older students decided to follow this suggestion. They had evening meetings for studying the Scriptures together. **They worked first of all for one another, and as a result of the Bible studies among themselves, a number of the unconverted were won to the truth.** And the effort in behalf of the neighbors was a blessing not only to themselves, but to those for whom they labored. Those who went out to work for the neighbors were instructed to report any **case of sickness they might find; and those who had had training in giving treatment to the sick were encouraged to use their knowledge in a practical way.** To work for the Master came to be regarded as Christlike recreation. After a time the **Sunday labor question came up for consideration.** It seemed as if the lines were soon to be drawn so tightly about us that we should not be able to **work on Sunday.** Our school was situated in the heart of the woods, far from any village or railway station. No one was living near enough to be disturbed in any way by anything we might do. Nevertheless we were watched. The **officers** were urged to observe what we were doing on the school premises; and they did come, but they did not appear to notice those who were at work. **Their confidence and respect for our people had been so won by the work we had done for the sick in that community that they did not wish to interfere with our harmless labor on Sunday.**

{CT 449-550.3}